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Bib Data Sheet

**CONFIRMATION NO. 3944** 

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	FILING DATE 11/22/2000 09/721,848 RULE		CLASS GI 345		GRC	GROUP ART UNIT 2673		ATTORNEY DOCKET NO.		
APPLICANTS				<del>/ ************************************</del>	Щ.					
Brad A. Armstrong, Carson City, NV;										
** CONTINUING DATA *******************************  THIS APPLICATION IS A CIP OF 08/677,378 07/05/1996  AND A CIP OF 08/847,619 04/28/1997 PAT 5,941,230 *  AND A CIP OF 09/510,572 02/22/2000  WHICH IS A CON OF 08/942,450 10/01/1997 PAT 6,102,802  THIS APPLICATION 09/721,848 11/22/2000  IS A CIP OF 08/393,459 02/23/1995 PAT 5,565,891  WHICH IS A CIP OF 08/847,619 04/28/1997 PAT 5,941,230  (*) Data inconsistent with PTO records.										
** FOREIGN APPLICATIONS ************************************										
Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Veic red and Acknowledged  Allowance  Examiner's Signature  Allowance  Initials  STATE OR COUNTRY NV					DRA	SHEETS TOTA DRAWING CLAIM 40 25		· I·	INDEPENDENT CLAIMS 4	
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Brad A. Armstron	ng								· m	
P.O. Box 1419										
Paradise ,CA 959	967				-	·				
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